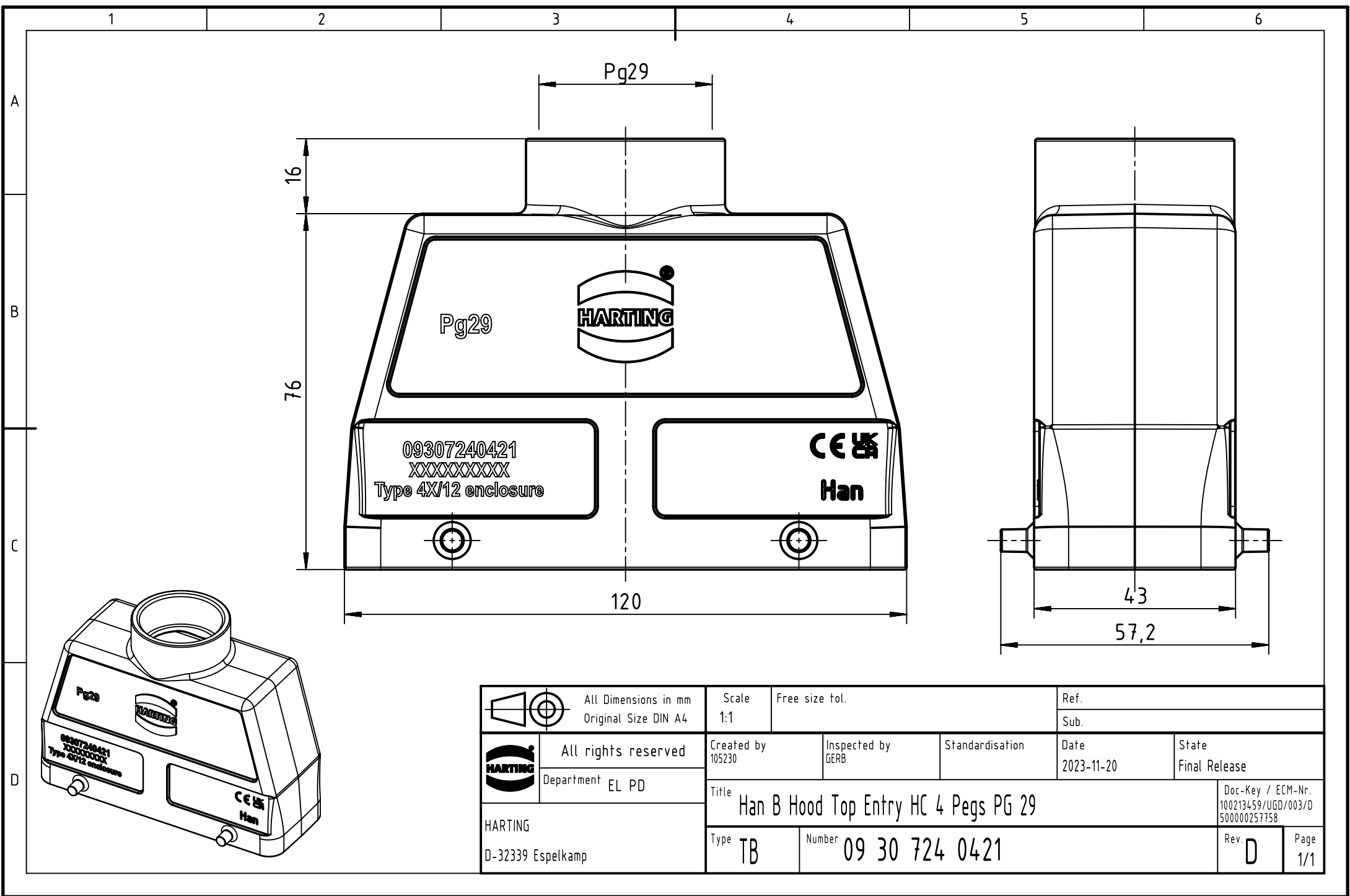




|                                                                                                                                                                         |                     |                                              |                                               |                          |                      |                 |                    |                        |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|-----------------------------------------------|--------------------------|----------------------|-----------------|--------------------|------------------------|----------------------------------------------------------|
|   |                     | All Dimensions in mm<br>Original Size DIN A4 |                                               | Scale<br>1:1             | Free size tol.       | Ref.            |                    |                        |                                                          |
|                                                                                                                                                                         |                     |                                              |                                               |                          |                      | Sub.            |                    |                        |                                                          |
|                                                                                      | All rights reserved |                                              |                                               | Created by<br>105230     | Inspected by<br>GERB | Standardisation | Date<br>2023-11-20 | State<br>Final Release |                                                          |
|                                                                                                                                                                         | Department EL PD    |                                              |                                               |                          |                      |                 |                    |                        |                                                          |
| HARTING<br><br>D-32339 Espelkamp                                                                                                                                        |                     |                                              | Title<br>Han B Hood Top Entry HC 4 Pegs PG 29 |                          |                      |                 |                    |                        | Doc-Key / ECM-Nr.<br>100213459/UGD/003/D<br>500000257758 |
|                                                                                                                                                                         |                     |                                              | Type<br>TB                                    | Number<br>09 30 724 0421 |                      |                 |                    |                        | Rev.<br>D                                                |